Je Je

LOCAL TELEPHONE COMPANY

ANNUAL REPORT

OF THE

RECEIVED

ARK PUBLIC SERVICE COMM

AUDIT SECTION

NAME inContact, Inc.

(Here show in full the exact corporate, firm or individual name of the respondent)

LOCATED AT 75 West Towne Ridge Parkway, Tower 1, Sandy, UT 84070-5522

(Here give the location, including street and number of the respondent's main business office within the State)

COMPANY # 346

(Here give the APSC-assigned company number)

TO THE

ARKANSAS PUBLIC SERVICE COMMISSION



COVERING ALL OPERATIONS

FOR THE YEAR ENDING DECEMBER 31, 2017

LETTER OF TRANSMITTAL

| To: | Arkansas Public Service Post Office Box 400 | e Commission | |
|---------------------------------------|--|---|---|
| | Little Rock, Arkansas | 72203-0400 | |
| Subm | nitted herewith is the annu | al report covering the opera | ation of inContact, Inc. |
| of UT | | | (Company) nding December 31, ²⁰¹⁷ This report is submi |
| | | Act 324 of the 1935 Acts of | |
| | | - | (Signature) |
| | | | Kimm Partridge |
| | | | Assistant Corporate Secretary |
| | | _ | (Title) |
| | | VEDIC | CICATION |
| STAT | NTY OF Soltlab | ss. | |
| | NTY OF MI (Mp.) undersigned, | Kimm Partridge | Assistant Corporate Secretary of the |
| | | • | ne and Title) |
| | (Company) | | to say that the following report has |
| carefu affairs inform and th | ully examined the same, a s of said utility in respect t nation, and belief; and I f | and declare the same a come o each and every matter an urther say that no deduction contained in the foregoing s | n, papers, and records of said utility: that I have implete and correct statement of the business and thing set forth, to the best of my knowledge, ins were made before stating the gross revenues statements embrace all of the financial |
| day o | cribed and sworn to before f | | Matan Graco |

GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

| 1 | Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made. |
|----|--|
| 2 | The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made. |
| 3 | If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable." |
| 4 | Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries. |
| 5 | Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses. |
| 6 | This report will be scanned in. Please bind with clips only. |
| 7 | Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself. |
| 8 | In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission. |
| 9 | Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state. |
| 10 | Answers to all inquiries may be in even dollar figures, with cents omitted and with agreeing totals. |
| 11 | Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company concerned. |

| Give the name, title, office address, telephone number and e-mail address of the person to whom any correspondence concerning this report should be addressed: | | | | | |
|--|-------------------------------------|---|--|--|--|
| Name _ | Karen Hyde | Title Managing Consultant | | | |
| Address | 1420 Spring Hill Road, Suite 400 | 0, Tysons, VA 22102 | | | |
| Telephoi | ne Number 703-714-1306 | | | | |
| E-Mail | kmh@commpliancegroup.com | | | | |
| | | | | | |
| Give the r | name, address, telephone number and | l e-mail address of the resident agent: | | | |
| Name N | National Registered Agents, Inc. | Telephone Number (609) 716-0300 | | | |
| Address | The Tower Building, 323 Center Stre | eet, Suite 1202, Little Rock, AR 72201 | | | |
| E-Mail | | | | | |
| | | | | | |

IDENTITY OF RESPONDENT

| 1. | | | only when it is a | | | | Kno | wn | in law at th | ie cios | se of the year. | U | se the initial |
|---|---------|-----------------|--|------|-----|-----------------------------|-----|----|--------------|---------|-----------------|------|----------------|
| | inC | ont | tact, Inc. | | | | | | | | | | |
| Give the location (including street and number) of (a) the main Arkansas business office respondent at the close of the year, and (b) if respondent is a foreign corporation, the mabusiness office if not in this state: | | | | | | | | | | | | | |
| | | | | | | | (b) | 7 | '5 West To | owne | Ridge Park | wa | y, Tower 1 |
| | (a) NC | οι Αμ | oplicable | | | | (0) | | Sandy, | UT | 84070- | 55 | 522 |
| 3. | | | an x in the prop n under which re | | | | | | | | | e of | : |
| | (a) (|) | Electric, | (|) | Gas, | (|) | Water, | (X) | Telephone, (|) | Other |
| | (b) (|) <u>7</u>) | Proprietorship, Corporation, | (|) | Partnership, Other (desc | | | | Asso | ciation, | | |
| 4. | | | nt is not a corpo of all partners, a | | | | | | | | | | |
| | (a) | Not | Applicable | | | | | | | | | | |
| | (b) | No | t Applicable | | | | | | | | | | |
| 5. | and (c) |) desi | tion, indicate (a) ignation of the g rter, the date of | ene | ral | law under wh | | | | | | | |
| | (a) | Dela | aware | | | | | | | | | | |
| | (b) | 15-N | Mar-99 | | | | | | | | | | |
| | (c) | Title | e 8 - Corporation | าร | | | | | | | | | |
| 6. | of Arka | ansas | er or not respor under a name ive full particula | or n | | | | | | | | | |

Not applicable

| 7. | State whether respondent is a consolidated or merged company. If so, (a) give date and author each consolidation or merger, (b) name all constituent and merged companies, and (c) give particulars as required of the respondent in inquiry No. 5 above: | |
|----|---|-------------------|
| | (a) inContact, Inc. is not a Consolodiated or Merged Company | |
| | (b) Not applicable | |
| | (c) Not applicable | |
| 8. | State whether respondent is a reorganized company. If so, give (a) name of original corporat (b) date of reorganization, (c) reference to the laws under which it was reorganized and (d) st the occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, giving full particulars. | ^{ate} No |
| | (a) inContact, Inc. is not a recognized company. | |
| | (b) Not applicable | |
| | (c) Not applicable | |
| | (d) Not applicable | |
| 9. | Was respondent subject to a receivership or other trust at any time during the year? If so, state: | No |
| | (a) Name of receiver or trustee: | |
| | (b) Name of beneficiary or beneficiaries for whom trust was maintained: | |
| | (c) Purpose of the trust: | |
| | (d) Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent: (1) (2) | |
| 0. | Did the respondent act in any of the capacities listed in Paragraph (a) below during the past year? No If so, | |
| | (a) Indicate the applicable one by an X in the proper space: | |
| | () Guarantor,() Surety,() Principalobligor to a guaranty contract. | |
| | (b) Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether continger actual, and (4) security taken or offered by respondent. | |

DIRECTORS

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration of terms. Chairman (*) and Secretary (**) marked by asterisks.

| Name of Director | Office Address | Date of Term | | |
|------------------|------------------------------------|--------------|-----|--|
| Name of Director | Office Address | Beginning | End | |
| Barak Eilam | 75 West Town Ridge Pkwy Tower 1 | N/A | N/A | |
| Hagit Ynon | Sandy, UT 84070 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSONNEL

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons holding such positions at the close of the year.

| Title | Name of person holding office at close of year | Office Address |
|-------------------------------|--|----------------------------|
| CEO | Paul Jarman | 75 West Town Ridge Pkw |
| Vice President Finance | Raymond Langhaim | Tower 1 Sandy, UT 84047 |
| Secretary | Daniel Lloyd | |
| Assistant Corporate Secretary | Kimm Partridge | |
| Vice President Sales | William Robinson | |
| | | |
| | | |

| GROSS ASSESSABLE REVENUES | | | | |
|---|----------|--|--|--|
| Description | Amount | | | |
| ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls) | 14975.98 | | | |

LOCAL EXCHANGE SERVICE STATISTICS

| ACCESS LINES | ARKANSAS |
|---|----------|
| Residence | None |
| Business | None |
| | |
| TOTAL RESIDENTIAL & BUSINESS ACCESS LINES | |
| PBX Access Lines | None |
| Coin or Credit Card Paystation Access Lines | None |
| Company Official Access Lines (Numbers) | None |
| TOTAL ACCESS LINES | None |

STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

President/General Manager

COMPANY CONTACTS

| Company Information | | | | | |
|-----------------------------|--|--|--|--|--|
| Company Name | inContact, Inc. | | | | |
| dba | Not Applicable | | | | |
| Official Mailing Address | 75 West Towne Ridge Parkway, Tower 1 Sandy, UT 84070-5522 | | | | |

| AREA | PERSON TO CONTACT | PHONE # | FAX# | E-MAIL |
|------------------------|-------------------|--------------|--------------|------------------------------|
| Annual Report | Karen Hyde | 703-714-1306 | 703-563-6222 | kmh@commpliancegroup.com |
| Fuel Adjustment Report | | | | |
| Cost of Debt Report | | | | |
| Tariffs | Kimm Partridge | 866-541-0000 | 866-800-0007 | kimm.partridge@incontact.com |
| Accounting | | | | |
| Rates | | | | |
| Engineering | | | | |
| Finance | | | | |
| Income Taxes | | | | |
| Property Taxes | Kimm Partridge | 866-541-0000 | 866-800-0007 | kimm.partridge@incontact.com |
| Gas Supply | | | | |
| Legal | | | | |
| Data Processing | | | | |

| Please list the number of utility employees located in Arkansas | 0 |
|---|---|
| | |